

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map.

We also reserve to ourselves, our heirs, and assigns, a certain private road/drainage and sidewalk easement designated as Sierra Star Parkway, certain private road/drainage easements designated as Lot A, certain fire access & private snow storage easements for the use and the benefit of the present and future owners of the lots affected by such easements as delineated on said map.

As owners:

ACUFF PROPERTIES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

By: Henry P. Acuff
Henry P. Acuff, President

ALLEN V.C. DAVIS, TRUSTEE, DAVIS TRUST NO. 1 U/D/T DATED NOVEMBER 7, 1961.

By: Allen V.C. Davis
Allen V.C. Davis, Trustee

State of California)
County of LOS ANGELES) ss.

On July 20, 1998 before me, MAREDA L. CEGIELSKI, a Notary Public in and for said County and State, personally appeared HENRY P. ACUFF
☒ Personally known to me — OR — ☐ ~~proved to me on the basis of satisfactory evidence~~ to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Marelda L. Cegielski
Notary Public (sign MAREDA L. CEGIELSKI and print name)
My commission expires: 6/20/02
County of my principal place of business: LOS ANGELES

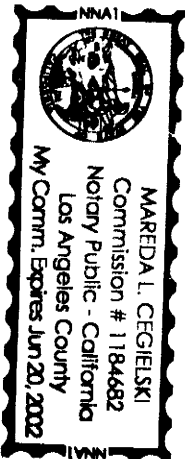


State of California)
County of LOS ANGELES) ss.

On July 20, 1998 before me, MAREDA L. CEGIELSKI, a Notary Public in and for said County and State, personally appeared ALLEN V.C. DAVIS
☒ Personally known to me — OR — ☐ ~~proved to me on the basis of satisfactory evidence~~ to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Marelda L. Cegielski
Notary Public (sign MAREDA L. CEGIELSKI and print name)
My commission expires: 6/20/02
County of my principal place of business: LOS ANGELES



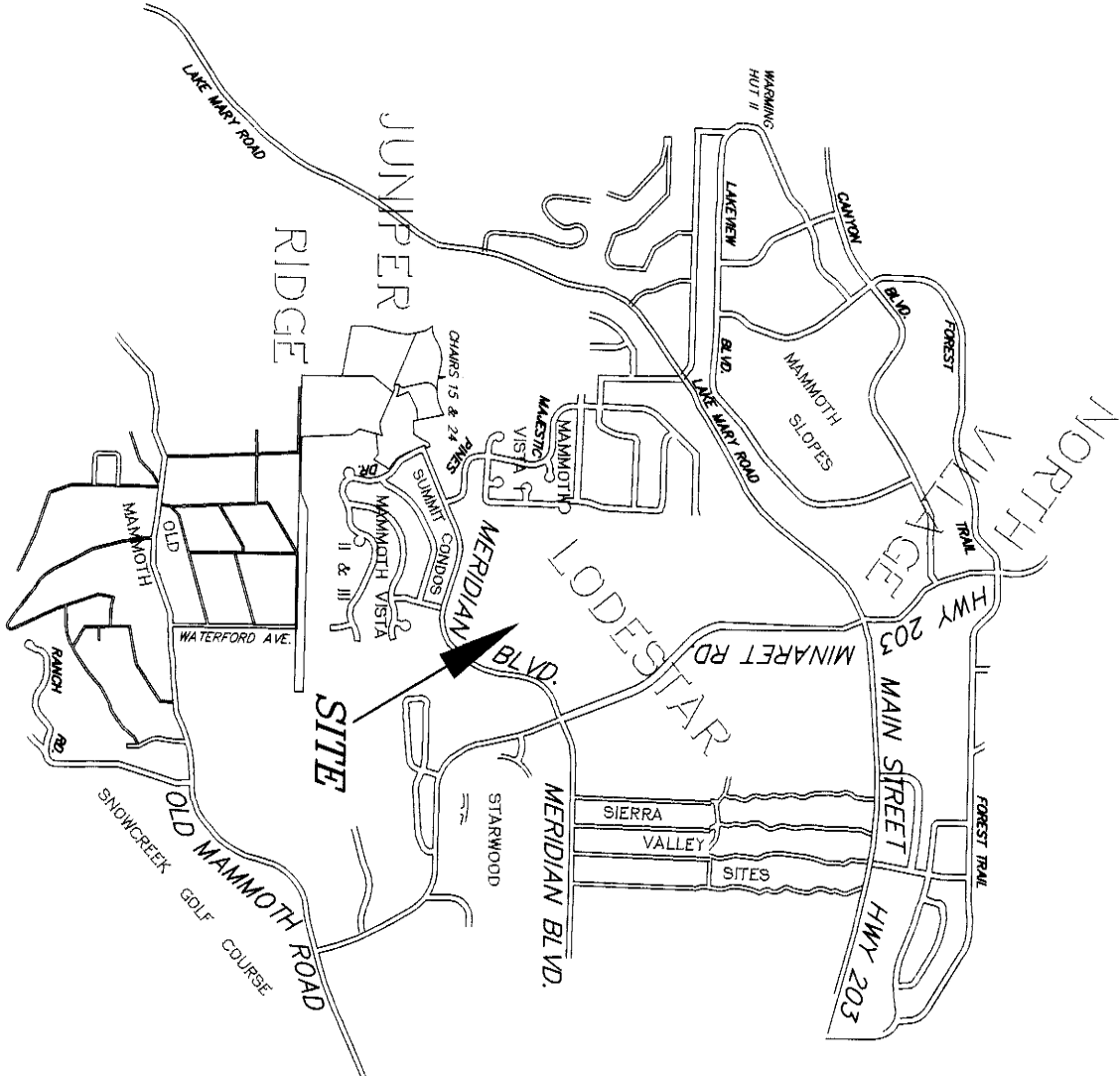
TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 15,065.49 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County Tax Collector

Date: 6/3/98

By: Shirley A. Cranney
Deputy Mono County Tax Collector



VICINITY MAP
N.T.S.

SHEET INDEX

- SHEET 1 SIGNATURE SHEET
- SHEET 2 COMMON AREA LOT AND TIES TO INDIVIDUAL LOTS
- SHEET 3 INDIVIDUAL LOT DETAILS
- SHEET 4 EASEMENTS OF RECORD

C.C. & R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 874 at Page 344 of Official Records of Mono County on file in the office of the Mono County Recorder.

PLANNING COMMISSION'S CERTIFICATE

Pursuant to section 66499.201½ of the Subdivision Map Act, the filing of this map shall constitute abandonment of the bus stop easement as shown on P.M.B. 4/59.

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Code, Section 17.20.170, this map is hereby approved.

Said approval having been ratified by the Town of Mammoth Lakes Planning Commission on August 12, 1998.

Date: August 24, 1998

By: William T. Taylor
William Taylor, Secretary

SOILS NOTE

A soils report was prepared in July 1997, by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. Said report is on file with the Town of Mammoth Lakes Community Development — Engineering Division.

RECORDER'S CERTIFICATE

Filed this 31st day of September, 1998 at 1:55 P.M., in Book 10 of Tract Maps at Page 53-54, at the request of Intownest Mammoth Corp.

Instrument No. #5826

Fee: \$16.00

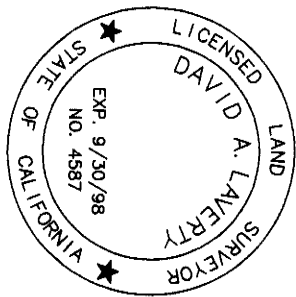
Renn Nolan
Mono County Recorder

By: Debra M. Nolan
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during July, 1998 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before June 30, 1999, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

July 16, 1998
Date



David A. Lowery L.S. 4587
Lic. exp. 9/30/98

TOWN ENGINEER'S STATEMENT

This final map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

City Engineer:

6/17/98
Date



Craig E. Lockaberry P.L.S. 7128
Lic. exp. 12/31/98
R.C.E. 43042 Lic. exp. 3/31/00

SIGNATURE OMISSIONS

The signatures of the following parties, their successors and assigns, owners of easements or other interests as disclosed by the following documents, deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-341 of the Subdivision Map Act:

Continental Telephone Company	370/593 O.R.	PUBLIC UTILITY EASEMENT
Mammoth County Water District	133/563 O.R.	SANITARY SEWER & WATERLINES
Mammoth County Water District	280/409 O.R.	CONSTRUCTION MAINTENANCE, &
Mammoth County Water District	692/371 O.R.	OPERATION OF SEWER SYSTEM
		WELL SITES, WATERLINES, INGRESS & EGRESS

That interest reserved by the United States of America per 370/573 O.R. is included in this final map, without consent, under the provisions of Section 66436 Subsection a-4 of the Subdivision Map Act.

THE TIMBERS AT SIERRA STAR
TRACT NO. 36-182

A PLANNED UNIT DEVELOPMENT

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT LINE ADJUSTMENT PARCEL 2 AND A PORTION OF LOT LINE ADJUSTMENT PARCEL 1 OF LOT LINE ADJUSTMENT NO. 97-09 PER 621/517 O.R.,

CONTAINING: 7.89 Acres ±